

**GRANT TRACKER**

**GRANTS IN PROCESS**

|            |  |                |   |  |            |  |              |   |  |   | Awarded |    |
|------------|--|----------------|---|--|------------|--|--------------|---|--|---|---------|----|
| Post Date  | Due Date                                 | Date Submitted | Number/ Title   | Award \$   | Request \$ | Required                                     |              | Summary   | SC Department  | Notes   | yes     | no |
|            |  |                |   |  |            | Match  | Max Indirect |   |  |   |         |    |
| 11/18/2009 | 2/18/2010                                | 2/16/2010      | <b>RFA 10-326</b><br>Industry Driven Regional Collaborative<br><b>Economic and Workforce Development, State Chancellor's Office</b>                               |  | \$378,000  | Dollar-for-Dollar                            | 4%           | *IDRC grants meet the demand for new, innovative and emerging growth sectors and should be created for short-or long term responses customized to the duration of the need. *Grants focus resources on short-term intensive projects for high growth sectors. *Award notices will go out March 8th.   | Health & Human Services<br>Donna Rane-Szostak                                    | 1/13/10 GB host meeting RV & department chairs - strategize for possible pursuit. 1/19/10 GB/CA follow up meeting with Donna/Tamera to possibly pursue grant using the HIT. 1/20/10 CA forwarded info on Energy Audit Training to GB,RV, DT, EG. 1/27/10 CA complete rough draft meet with GB & TR. 1/25/10 Randy Peebles (RP) notified GB ATEP applying for 2 IDRC grants: Environmental Technology Center & Design Center . 2/4/10 CA completed draft- DRS reviewing. 2/9/10- CA sbmt to Cyndi Staggs for sigs. 2/17/10- CA submitted final app via email. 3/22/10 CA to start BOT approval process. 5/26/10 Exhibit A circulating for sig. | yes     |    |
|            | 12/1/2010                                | 12/8/2010      | 09-140-890/09-141-890<br>CCCCO SB70/SB133 Comm Collaborative Base & Supplemental<br><b>CTE</b>  | \$389,000  | \$389,000  | 10%  | 4%           | 3rd year funding to continue 7th/8th grade career exploration; ECE infant toddler program, articulation, etc.   | Penny Skaff  | Awarded - To the BOT in March   | yes     |    |
| 9/21/2009  | 11/30/2009                               | 11/25/2009     | <b>DE-FOA-0000152</b><br>Recovery Act- Workforce Training for the Electrical Power Sector<br><b>Department of Energy</b>  | \$750,000<br>(3 years)   |            | 20%  |              | Developing and enhancing workforce training programs for the electric power sector.   | Advanced Tech & Applied Science  | 11/25/09 CA submitted proposal through Grants.gov. 2/9/10 Notification delayed until 3/30/10/ 4/1/10 Notification delayed until 4/15/10. <b>5/7/2010- SC did not get grant. Glendale Community College and CSU Sacramento received awards.</b>  |         | no |
|            | 3/1/2010                                 | 2/26/2010      | Bridging Research, Information, and Cultures Initiative ( <b>BRIC</b> ) Technical Assistance Program (TAP)  | n/a  | n/a        | n/a  | n/a          | Strengthen inquiry-based practice and build cultures of evidence at the CA community colleges in order to enhance student success and facilitate goal attainment. *Sponsored by The RP Group. SC submitted for the non-pilot program.   | Educational Planning Assessment Committee ( <b>EPA</b> )<br>Claire Cesareo-Silva | 2/26/10 MW submitted electronic & hardcopy.   |         | no |
|            | 3/12/2010                                | 3/8/2010       | <b>Project # 09-142</b> CA Community Colleges ( <b>Renewal</b> ) <b>SB70/133 Comm. Collaborative</b> Workforce Innovation Partnerships ( <b>WIPs</b> ) <b>CTE</b> | \$150,000  | \$150,000  | 10%  | 4%           | Develop projects such as 2 + 2 programs and create career pathways aligned with selected Economic and Workforce Development (EWD) Program Strategic Priority Areas (see below) to prepare the future workforce of California with the skills needed for emerging high skill, high opportunity industry areas, and add alternatives for those not immediately pursuing a four-year degree. | Health Sciences & Human Services   | 2/19/10- approached by SCHS. CA spoke to Mary Williams (MW) already pursuing with Health Sciences. 6/18/2010- MW notified CTE will receive grant funds. No memo yet.  | yes     |    |
| 1/12/2010  | 2/2/2010: LOI due<br>3/25/2010: app. due | 3/22/2010      | <b>10-0116</b><br>Funds for Enrollment Growth and Retention ADN and RN Programs<br><b>Board of Governors, CA CC Chancellor's Office</b>                           | 4.2 million: enrollment growth<br>2.5 million: retention activities/ 2 fiscal years/ 55 awards | \$338,974  | Hospital partners: required one-to-one match | 4%           | * <b>Purpose</b> is to increase enrollments and provide retention activities in community college nursing programs. * <b>Remodel /Renovation of Facilities allowed.</b> LOI with Funding Request Form and Expected Outcomes of the Proposal Form due FEB. 2, 2010   | Health & Human Services<br>Tamera Rice   | 1/20/10 Tamera Rice (TR) emailed notice of FOA and stated she will be submitting applications. /1/26/10 TR submitted LOI. 3/18/10 CA &TR completed application. CA to send out 3/22/10. Per FEDEX delivered and signed for 3/23/10. As of 5/5/2010 verbal award, TR still waiting for written notification from State- recieved verbal in March.  | yes     |    |

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| 3/15/2010 | 4/29/2010                                | 4/27/2010      | DOL- ETA- Community Based Job Training<br><b>Department of Labor</b>  | 1-5 million        | \$4,374,142 | none          | 10% (admin costs) | support workforce training for high-growth/high-demand industries through the national system of community, technical, and Tribal colleges. <b>April 6 webinar.</b>  | Szostak/Tammy Rice/     | 3/15/2010 GB forwarded to Rajen to go over with the deans and I have placed it on the next PBSC agenda. TR expressed interest in pursuing and CM also expressed interest. 3/24/10 TR, DRS, CA & GB met to kick off grant. 3/30 consortium conference call. 4/6/10 review Draft A. 4/7/10 consortium conf. call. 4/15/10 Grant in process. <b>Submitted 4/27/10 via grants.gov</b>  |         | no |
|           | 5/3/2010                                 | 5/2/2010       | Perkins IV Tech Prep Demonstration Site   | \$100,000          |             | none required |                   | <b>CUSD/SCHS taking lead.</b> Perkins Tech Prep IV. CTE Program of Study. <b>One of the following:</b> * <b>Program</b> leading to CTE teching credential * <b>Model</b> career awareness for 7/8th grade students * <b>Test</b> end-of-course assement in pathway include certification/license<br><b>*LEA must be fiscal agent (CUSD)</b>  | AutoTech<br>Cliff Meyer | 2/25/10 San Clemente HS approached SC on another grant. (MW) proposed partnering on this one instead. 2/26/10 MW sent msg to CUSD to confirm intrest in persuing. 3/2/10 CA contacted SCHS with update. 3/11/10 SCHS & SC met to review application. 4/5/10 CA gave JW revisions. App. to be completed by 4/15/10. <b>5/3/2010 SCHS submitted application . 6/27/10- lost in first round, re-submitting app by Aug. 1.</b> |         |    |
|           |  | 5/10/2010      | Grant # 0702912 / Supplemental<br><b>National Science Foundation</b>  | \$50,000           | \$50,000    | none          | none              | supplemental award to cover cost of relocation of RapidTech to UCI   | Ken Patton              | 5/20/10 Notification of Award. 5/25/10 CA sent draft BOT docs to KP for review.  | yes     |    |
|           |  |                | Grant/Award # 0702912 Extension through 2012<br><b>National Science Foundation</b>  | \$1,006,154        | \$1,006,154 | none          | none              | Extension through 2012 of original grant for RapidTech.  | Ken Patton              | 6/23/2010 Notification of Award. CA confirmed with CH/GB this award will go to Sub-Fund 2.   | yes     |    |
| 3/16/2010 | <b>5/24/2010</b><br>3/30/2010<br>LOI due | 5/24/2010      | 2010-11 CTE-TPP<br>CA Community Colleges<br><b>Chancellor's Office,</b><br><b>Academic Affairs Division</b><br><b>CTE</b> | 100,000-<br>225000 | \$225,000   | none required | 4%                | Career Technical Education Teacher Prep Pipeline. prepare students to teach in a CTE Industry Sector with a strong math/science foundation. 1-3 degree or 1-2 certificate courses in math/science. Encompasses a collaborative effort among the local community college and the required partners (high school and/or Regional Occupational Center and Program (ROCP), baccalaureate degree-granting institution and business/industry representative) | Mickey - Counseling     | 3/22/10 CA to contact Mickey regarding pursuit. 3/22/10 MW wrote LOI, ready for GB sig. / 4/1/10 RFA released. Meeting with CTE TPP Monday 4/5/10. TPP meets every Monday to review grant/app status.  | yes     |    |

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|                         | 4/20/10 and 8/20/10                                |   | Weingart Foundation- Small Grant Program   | up to 25,000        |             | none  | not specified   | Weingart Foundation focuses on local- So Cal Counties including Orange. Fund educational programs. *Small Grant Program, review FAQs or contact Program Associates, Joanna Jackson (213) 688-6312 or Vy Nguyen (213) 688-6319.  | Counseling or Community Ed     | 2/5/10 CA forwarded to Penny Skaff (NoF's) Saddleback Foundation received \$100,000 back in 2005. Penny interested. 2/26/10 CA requested any info on program to prepare LOI to foundaiton. 3/10/10 CA tried contacting PS. 3/12 PS gave CA materials to write LOI. 4/2/10 CA met with Michelle Anstadt regarding use of Foundation's status for grants. |         |    |
|                         | Pre-Proposal 4/22/10<br>Final Submittal 10/21/2010 | Pre-proposal submitted via Fastlane 4/21/2010 | Program Solicitation: 10-539 Advanced Technological Education <b>National Science Foundation</b>                         | \$400,000           |             | none  | 10%   | producing more qualified science and engineering technicians to meet workforce demands, and improving the technical skills and the general science, technology, engineering, and mathematics (STEM) preparation of these technicians and the educators who prepare them.  | Hiro Konishi- /Charles Meyers  | 4/5/2010 CA forwarded FOA to Hiro & Charles. 4/6/2010 Hiro will pursue early submittal to get feedback from NSF. CA submitted for Konishi & Meyers. Waiting on NSF review.  |         |    |
| 4/13/2010               | 6/1/2010 (no specific date)                        | 6/15/2010                                     | COPS Hiring Program <b>Office of Community Oriented Policing Services</b>  | \$500,000 (average) | \$269,719   |       |   | Office of Community Oriented Policing Services (COPS Office) recently authorized to open the 2010 COPS Hiring Program (CHP) will award \$298 million for full-time sworn officer needs of state, local and tribal law enforcement agencies nationwide. COPS will select CHP grantees from the existing pool of approximately 6,000 2009 COPS Hiring Recovery Program (CHRP) applications. | Grants office/ Campus Security | TB notified by COPS Office in April. COPS will not accept new applications for the 2010 COPS Hiring Program, and expects to make fewer than 500 awards. SC will need to supply updated info to COPS such as CCR, budget, crime, community policing efforts, etc. CA submitted update 6/15/2010  |         |    |
| 5/25/2010               | 6/14/2010  | 6/14/2010                                     | Green Innovation Challenge- <b>State of CA, Employment Development Dept, CA WIB, CA Labor &amp; Worforce Dev. Agency</b> | \$4,000,000         | \$1,000,000 |       | 50% (4 bonus points) match is not required but strongly encouraged. | Green Inovation Challenge grant: business led partnership with education community, WIB's, etc.   | Community Ed                   | 6/2/2010- Lining up partner. Partnered with OCTANe and OCWIB.   |         | no |
| 4/30/2010               | 6/30/2010  | 6/22/2010                                     | Broadcom Foundation open grant application period  | \$25,000            | \$25,000    | none  | none  | Broadcom is a chip maker based in Irvine. This year will be the first awards made by their founation. Focused on Math/Science and Health & Human Services.  | Math- Larry Perez              | 6/1/2010- Larry Perez is working on completing his section of the application. We are requesting funding for his "Algebra to Go" online learning program. CA submitted online- used the SC Foundation tax id.   |         |    |
| 6/30/2010<br><b>NEW</b> | 7/30/2010  |   | <b>CFDA Number: 84.116G</b><br>Centers of Excellence for Veteran Student Success<br><b>Department of Education</b>       | \$330,000           |             | none  | not specified (negotiated rate)                                     | Establish a Center of Excellence for Veteran Student Success on campus.   | Terence Nelson                 | 7/6/2010- CA met with Terence Nelson to review grant appl.  |         |    |

|                           |           |                    |   |          |                    |                |              |  |               |   | Awarded |    |
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|                           | 8/25/2010 |                    | NSF 09-598:<br>Research Experiences for Undergraduates (REU)<br>National Science Foundation | \$40,000 |                    | none           | 25%          | Undergraduate research opportunities in science. | Jim Zoval     | 7/9/2010- CA met with Jim Zoval. GB getting Jim user account of Fastlane. |         |    |
| <b>TOTAL APPLICATIONS</b> |           | <b>\$9,494,374</b> | <b>TOTAL NEW AWARDS</b>   |          | <b>\$2,537,128</b> |                |              |  |               |   |         |    |

|   |                  |                |  |                                       |            |             |               |  |                                       |   | Awarded |    |
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| <b>FEDERAL OPPORTUNITIES</b>            |                  |                |  |                                       |            |             |               |  |                                       |   |         |    |
| 3/22/2010                               |                  |                | <b>Sec. 1501<br/>Department of Labor /<br/>Community College &amp; Career<br/>Training Funding</b>   |                                       |            |             |               | <b>NO GRANT AVAILABLE YET:</b> Section 1501- DOL Trade Adjustment Assistance Program. Up to 2 billion dollars for community colleges across the country in the Community College and Career Training Grant.  |                                       | 3/22/10 TB forwarded a notice to GB. CA is tracking if any grants have been released yet- or when will be released.   |         |    |
| <b>STATE OPPORTUNITIES</b>              |                  |                |  |                                       |            |             |               |  |                                       |   |         |    |
| 6/15/2010                               | 7/23/2010        |                | Environmental Education Grant Program<br><b>California Department of Education</b>                   | \$20,000-<br>\$40,000                 |            | no match    |               | Environmental Education grant- Regional Coordinator  | Ecology- John Richards/Morgan Barrows | John is reviewing, not responding, will probably pass.  |         |    |
| <b>LOCAL/ FOUNDATIONS OPPORTUNITIES</b> |                  |                |  |                                       |            |             |               |  |                                       |   |         |    |
| 3/21/2010                               | No grant out yet |                | Californina Business Transportation, and Housing Agency  | 1.2 million available through CA SBDC |            | no info yet | no info yet   | <b>THIS IS NOT A GRANT- YET.</b> One thing to be aware of, a UC Institute for Science and Innovation must be the "anchoring research center/institution." since OC was selected, UCI must be the UC Institute for Science and Innovation for the OC iHub. Funds will be available for technology development which spurs job creation/economic development. OC is a hub for memory/storage tech and biotech. |                                       | 3/23/10 Tod staying in with OCBC / CA contacted Ed Tackett, per Ed, SC Rapidtech is already part of the iHub. OCTANE is the group awarded the iHub designation. <b>OCTANE (www.octaneoc.org)</b> . 3/25/10 Ed Tackett is part of the iHUB- CA to review oppts. with Ed. |         |    |
| n/a                                     | n/a              |                | <b>Charles Lafitte Foundation</b>  | \$10,000-75,000                       |            | none        | not specified | Charles Lafitte Foundation focuses on Education, Arts, and Children's issues. * LOI required   | Counseling                            | Estella & Penny Skaff looking for funds for possible funding for NoF's, or College for Kids. 2/26/10 CA requested info to submit LOI- no response. Keep on back burner.   |         |    |
| 5/18/2010                               | 7/28/2010        |                | Bridging Cultures Through Film- International Topics<br><b>National Endowment for the Humanities</b> | \$800,000                             |            | no match    |               | Bridging Cultures Through Film- International Topics Program.  | TBD                                   | 5/25/10 CA forwarding to garner interest. Sent to Charlie Myers & Hiro Konishi. 6/2/10 Sent to Claire Cessario-Silva. No interest from faculty.   |         |    |
| 5/21/2020 <b>NEW</b>                    | On-going         |                | Build a Bear Workshop Foundation   | \$2,500                               |            | no match    | n/a           | Build a Bear Workshop Foundation offers grants to 501 C3 organizations that support environmental educational opportunities.   | Morgan Bowers                         | 5/21/10 CA contacted MB to request information about the Sustainability Garden on campus MB is seeking support for. MB will be away for next few weeks, CA to follow up.  |         |    |