**REVISE (Non-Substantial Revision\*) to Existing Program**

**Credit A.A. / A.S. Degree, Certificate, or Low-Unit Certificate (But Not OSA)**

1. [The 6th Edition of the Program and Course Approval Handbook (PCAH)](http://extranet.cccco.edu/Portals/1/AA/Credit/2017/PCAH6thEditionJuly_FINAL.pdf) outlines state requirements for all types of programs and guidelines MUST be followed.
2. Separate complete packets are required for each certificate and degree even if they are otherwise identical.

**\* Non-substantial changes include:**

* Title changes
* The TOP code will change to a TOP code within the same discipline level (e.g.; a change within the discipline of biological sciences (04) from the field of Biology, General 0401.00 to Microbiology 0403.00).
* Certificate unit changes
* Addition to or removal of courses from an existing approved program

**Proposal Type**: Choose an item.

**Required Documents (PCAH pg. 81)**

**Check Boxes represent elements that must be included and attached**

1. **Narrative (all items saved in one Word document)** Attached

Item 1 (Program Goals and Objectives)

Item 2 (Catalog Description and PSLOs)

Item 3 (Appropriate Program Requirement Chart depending on program type)

Item 4 (Master Planning)

Item 5 (Enrollment and Completer Projections)

Item 6 (Place of Program in Curriculum/Similar Programs)

Item 7 (Similar Programs at Other Colleges in Service Area)

1. **Additional Documentation (all Local degrees are either for transfer prep or community need)**

**Local Degree for Transfer Preparation Only:**

**51% Transfer Preparation Evidence** Attached

* + ASSIST Articulation Agreement by Major (AAM)

Or

* + See PCAH pg. 82 or 85 for other evidence options

**Local Degree for Community Need Only:**

**Letters of support or survey results** Attached

* + See PCAH pg. 82

1. **Additional Documentation for CTE Programs Only** (submit as 3 separate documents)
2. **Labor Market Documentation (EMSI Report)** Attached
3. **Labor Market Analysis (PCAH 7 pg. 93-95)** Attached
4. **Advisory Board minutes with program info highlighted** Attached

**Required Data Elements**

**Program Award:** Choose an item.

**Proposal Title**: Click here to enter text.

**Program Goal**: Choose an item.

**TOP Code:** Click here to enter text.

**CIP Code:** Click here to enter text.

**SOC Code:** Click here to enter text.

**Effective Date (**The first day of classes in the next academic year): Click here to enter text.

**Justification Statement**: Click here to enter text.

* Describe/list the change(s) and reason for those change(s)

**Total Units required for the Program (Minimum)**: Click here to enter text.

**Total Units required for the Program (Maximum)**: Click here to enter text.

**GE Pattern**: Choose an item.

**Total Units for the Program Including GE (Minimum)**: Click here to enter text.

**Total Units for the Program Including GE (Maximum)**: Click here to enter text.

**Annual Completers**:

Estimated from previous 3 years of existing program completions or projected to be awarded.

**Net Annual Labor Demand (CTE only)**: Click here to enter text.

Calculated from the EMSI report: Annual Openings - Regional Program Completions = Net

**New Faculty Positions** (enter 0 if none): Click here to enter text.

**New Equipment $** (if any, enter 0 if none): Click here to enter text.

**New/Remodeled Facilities $** (if any, enter 0 if none): Click here to enter text.

**Library Acquisitions $** (if any, enter 0 if none): Click here to enter text.

**Next Program Review Due Date**: Click here to enter text.

**Distance Education %**: Choose an item.

Identify, as a percentage, the extent to which courses in the program could be completed online.

**Accurate and complete information is essential for the Curriculum Office to be able to process program submissions for new and revised programs in a timely fashion.**

**The following signatures confirm that the information and data provided is accurate and complete.**

*Faculty Initiator (If other than Department Chair): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_*

*Department Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_*

*Division Dean: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_*

6/2020