College Mission: Saddleback College enriches its students and the south Orange County community by providing a comprehensive array of high-quality courses and programs that foster student learning and success in the attainment of academic degrees and career technical certificates, transfer to four-year institutions, improvement of basic skills, and lifelong learning.

AGENDA
April 27, 2016
2:00 p.m. to 4:00 p.m.
Saddleback College, Administration & Governance Building Conference Room AGB 106
28000 Marguerite Parkway, Mission Viejo, CA 92692
Senate Office Telephone/Voice: 949.582.4969 Email: acadsenate@saddleback.edu

<table>
<thead>
<tr>
<th>ITEM</th>
<th>Time Allocation</th>
<th>Approximate Start Time</th>
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<tbody>
<tr>
<td>1. CALL TO ORDER</td>
<td>1 minute</td>
<td>2:00 p.m.</td>
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Please turn off your cell phone.

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<tr>
<th>2. INTRODUCE AND WELCOME GUESTS &amp; NEW SENATORS</th>
<th>5 minutes</th>
<th>2:01</th>
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<td>• Please sign in, including alternates.</td>
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| 3. ADOPTION OF AGENDA | 2 minutes | 2:06 |

| 4. APPROVAL OF MINUTES FROM April 13, 2016 | 2 minutes | 2:08 |

| 5. PUBLIC COMMENTS | 5 minutes | 2:10 |

Anyone may address the Senate on any item NOT on the Agenda within the subject matter and jurisdiction of the Senate pursuant to Section 53200 of Title 5 California Code of Regulations. Each speaker is limited to two minutes.

**COMPLIANCE WITH BROWN ACT**
The Academic Senate is a legislative body which must comply with the Brown Act. Section 54954.2(a) of the Ralph M. Brown Act states that “No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may briefly respond to statements made or questions posted by persons exercising their public testimony rights under Section 54954.3. In addition, on their own initiative or in response to questions posted by the public, a member of a legislative body or its staff may ask a question for clarification....”
6. **PRESIDENT’S REPORT**

| A. | Board Meetings / District / Chancellor | 5 minutes | 2:15 |

7. **ADOPTION OF CONSENT CALENDAR ITEMS**

   Items on the Consent Calendar are approved in one motion without discussion unless an AS board member or senator requests separate action. See Agenda Item Handout for details.

| A. | Curriculum:  
| | - New AS in Biology for Transfer Degree 2016-2017  
| | - New Biomedical Illustration Certification 2016-2017  
| | - Proposed Curriculum Revisions 2016-2017  
| Program Review:  
| | - Cinema-Television-Radio | 5 minutes | 2:20 |

8. **OLD BUSINESS**

| A. | Approval of Faculty to Sit on Committees  
| | Review, Revise and Approval | 5 minutes | 2:25 |

| B. | Accreditation Update:  
| | Request for Current Digital Draft of Accreditation Report  
| | Juan Avalos and Bob Cosgrove: Information/Discussion/Action | 10 minutes | 2:30 |

| C. | Enrollment Management  
| | Kathy Werle: Information | 5 minutes | 2:40 |

| D. | LMS Decision:  
| | Motion to postpone LMS Change from Blackboard  
| | April Cubbage and Maureen Smith: Discussion/Action | 15 minutes | 2:45 |

| E. | Academic Senate Election Results  
| | Blake Stephens: Information | 5 minutes | 3:00 |

| F. | New Program Initiation Process  
| | June Millovich: Information/Discussion/Approval | 5 minutes | 3:05 |

| G. | Resolution Supporting Reconsideration of Service Areas & Service Area Boundaries  
| | Blake Stephens and Dan Walsh: Information/Discussion/Approval | 10 minutes | 3:10 |

| H. | Review of District approved 2017-2018 Academic Calendar  
<p>| | Blake Stephens: Information/Discussion | 10 minutes | 3:20 |</p>
<table>
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<tr>
<th>9.</th>
<th><strong>NEW BUSINESS</strong></th>
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</table>
| A. | **Review of ASCCC Spring Plenary Session**  
Blake Stephens: Information | 5 minutes 3:30 |
| B. | **Canvas**  
Blake Stephens: Information/Discussion | 5 minutes 3:35 |

**REPORTS AND DISCUSSION**

No action for report items *except* that a recommendation can be made to place a specific issue on the next agenda as new business. Discussion on report items is permitted provided the agenda item specifically states the nature of the report. Discussion is not permitted on reports that are not noticed on the agenda.

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<tr>
<th>10.</th>
<th><strong>COMMITTEE REPORTS</strong></th>
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<td><strong>Executive</strong></td>
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<td>B.</td>
<td><strong>College/Senate Committees</strong></td>
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- Academic Appeals
- Academic Calendar
- Academic Senate
- Accreditation
- Associate Faculty Support
- Basic Skills Initiative
- Bookstore
- Career Technical Education
- College Foundation Support
- College Resource
- Committee on Committees
- Curriculum
- Drug & Alcohol Prevention & Intervention Advisory Committee
- Educational Planning and Assessment
- Equity & Diversity
- Ethnic Studies Advisory
- Faculty Development/Flex Activities
- Faculty Development/Funding
- Food & Beverage
- Full-Time Faculty Hiring Prioritization
- General Education
- Honors Board
- Marketing & Communications
- Matriculation Advisory
- Online Education
- Outreach
- Parking
- Student Success Coordinating
- Study Abroad
- Technology
- Women and Gender Studies Advisory

| 11. | **REPRESENTATIONAL AREA REPORTS** | 4 minutes 3:47 |
|---|---|

- Advanced Technology & Applied Science
- Community Education, Emeritus Institute, and K-12 Partnerships
- Counseling Services
- Economic & Workforce Development and Business Science
- Fine Arts & Media Technology
- Health Sciences and Human Services
- Kinesiology & Athletics
- Learning Resources
- Liberal Arts
- Mathematics, Science and Engineering
- Social and Behavioral Sciences
- Transfer, Career & Special Programs
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<th>12.</th>
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<tbody>
<tr>
<td>A.</td>
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<td>B.</td>
<td>Student Government</td>
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<td>C.</td>
<td>Classified Staff</td>
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<td>13.</td>
<td>ADJOURNMENT</td>
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